

**Annual Self-Assessment for the performance Based Appraisal System (PBAS)**

**Session/ Year 2021-2022**

**(To be completed and submitted at the end of each academic year)PART A: GENERAL**

**INFORMATION**

- 1.Name (Block letters) : NIKHIL GHOSH
- 2.Father's /Mother's name/Husband's name : SUKUMAR GHOSH
- 3.Department : POLITICAL SCIENCE
- 4.Current Designation & Grade Pay : STATE AIDED COLLEGE TEACHER
- 5.Grade Pay :RS. NA
- 6.Date of last Promotion : NA
7. Address for correspondence (with pin code) : PANCHTHUPI HARIPADA GOURIBALA COLLEGE,

PO. PANCHTHUPI, PS. BURWAN, DIST.MURSHIDABAD. W.B. PIN- 742161.

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PARSALIKA PO-FATEPUR PS-BURWAN DIST-  
MURSHIDABAD PIN-742132  
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<b>Name of the Course/Summer School/Short Term Course</b>	<b>Place</b>	<b>Duration</b>	<b>Sponsoring Agency</b>	
<b>1. Short Term Course on Value Based Education</b>	NA	NA	NA	NA
<b>2.Short Term Course on Research Methodology in social Sciences</b>	NA	NA	NA	NA

E-mail : [nikhilghoshparsalika@gmail.com](mailto:nikhilghoshparsalika@gmail.com)

9.Academic Staff College Orientation/ Refresher Course attended during the year:

10.Date of Appointment 08/08/2012

**Part B: Academic Performance Indicators (API)  
2021-2022**

(Please see detailed instruction of the **PBAS•I** Proforma before filling out this section)

**CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED**

**ACTIVITIES**

**(a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tutorials, Practical, Project Supervision and Field work**

Sl. No.	Course/Paper	Level	Mode of Teaching*	Allotted	Taken	% of classes taken
1.	<b>B.A HONS-SEM-</b> POL-H-CC-T-1, CC-T-2, GE-T-1(A), CC-T-5, CC-T-6, CC-T-7, GE-T-3(A), SEC-T-1(A), CC-T-3, CC-T-4, GE-T-2(B), CC-T-8, CC-T-9, CC-T-10, GE-T-4(B), -SEC-T-2(A), CC-T-11, CC-T-12, -DSE-T-1(A), -DSE-T-2(A), CC-T-13, CC-T-14, DSE-T-3(B), DSE-T-4(B),	<b>HONS</b>	<b>L/P.S</b>	<b>322 (hours)</b>	<b>305 (hours)</b>	<b>94.72</b>
	<b>B.A PROGRAMME-SEM-</b> POL-G-CC-T-1, CC-T-3, CC-T-2, CC-T-4, SEC-T-2, DSE-T-1(A), GE-T-1(A), SEC-T-3, DSE-T- 2(B), GE-T-2(B), SEC-T-4,	<b>GEN</b>				

<b>Sl. No.</b>	<b>Type of Examination Duties</b>	<b>Actual hours spent per Academic Year</b>	
<b>1.</b>	<b>Invigilation</b>	<b>63</b>	
<b>2.</b>	<b>Question Paper Setting</b>	<b>20</b>	
<b>3.</b>	<b>Evaluation of Answer Scripts</b>	<b>520</b>	

**b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment**

**(c) Innovative teaching• learning methodologies; updating of subject content/ course, mentoring etc.**

(a) Updating of Courses/Curriculum Design:

<b>Sl. No.</b>	<b>Short Description (in terms of items) as listed above</b>	<b>Actual hours spent per Academic Year</b>	
	<b>1. Curriculum Design</b>	<b>52</b>	
	<b>2. Use of ICT or Computer-aided methods</b>	<b>36</b>	

- (b) Participation/Innovative – Interactive courses:
- (c) Participation./Innovative – Learning Modules
- (d) Participation. /Innovative – Case Studies prepared:
- (e) Use of ICT or Computer-aided methods – ppt:
- (f) Use of ICT – Multi-media/Simulation etc:
- (g) Dev/Teaching Remedial/Bridge Courses:
- (h) Dev/Teaching Soft skill/Communication/Personality Dev:
- (i) Special Programs in Phys. Edn./Library:
- (j) Innovative Composition/Creation in Music, Fine Arts, Performing Arts:
- (k) Organizing & cond. of popular Programme/Teaching Web-based/E-Library/IT-asst teachin

**CATEGORY•III: RESEARCH AND ACADEMIC CONTRIBUTION**

<b>Sl. No.</b>	<b>Title with page no.</b>	<b>Journal</b>	<b>ISSN/I SBN No.</b>	<b>Whether peer Reviewed. Impact factor, if any</b>	<b>No. of Co-author</b>	<b>Whether you are the main author</b>
1.	NA	NA	NA	NA	NA	NA
2.	NA	NA	NA	NA	NA	NA
3.	NA	NA	NA	NA	NA	NA
4.	NA	NA	NA	NA	NA	NA
	TOTAL	NA	NA	NA	NA	NA

III (A)

**Research Papers Published in**

**- Refereed Journals as notified by UGC in ‘List of Journals’ – 25/publication**

**-Other Reputed Journals as notified by UGC in ‘List of Journals’ -10 per publication**

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor

above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**III (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.**

- Text /Reference Books published by International Publisher with ISBN/ISSN number as approved by University : 30 per book for single author
- Subject Books published by National level Publisher with ISBN/ISSN number or State /Central Govt. Publications as approved by University :20 per book for single author
- Subject Books published by other local Publisher with ISBN/ISSN number as approved by University :15 per book for single author
- Chapter in Books published by National /International level Publisher with ISBN/ISSN number as approved by University :
  - International -10 per chapter
  - National – 05 per chapter

Sl. No.	Title of the publication with page no. and year of publication	Name of the of publisher	ISSN/ ISBN No.	No. of Co-author	Whether you are the main author	API score

### III (C) RESEARCH PROJECTS

#### III (C) (i) Sponsored Projects:

(a) Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) - 20 per project

(b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) - 15 per project

(c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.03 lakhs (Arts) -10 per project

Sl. No.	Title of the Major /Minor Project	Sponsoring Agency	Period	Grant/ Amount	API score

#### III (C) (ii) Consultancy Projects:

Amount Mobilized with a minimum of Rs.10 lakhs( Science)/Rs. 02 lakhs ( Arts)- 10 for every Rs.10 lakhs and Rs.02 lakhs

Sl. No.	Title of the Consultancy Project	Agency	Period	Grant/ Amount mobilized	API score

**III (C) (iii) Projects outcome/outputs****For Science: Patent / Technology transfer / Product/Process:**

<b>Sl. No.</b>	<b>Details of the Patent / Technology transfer / Product/Process</b>	<b>Date and year of acceptance of the patent/Technolo</b>	<b>National /International</b>	

**(a) For Arts: Major Policy document prepared for International bodies****WHO/UNO/UNESCO/UNICEF ETC.) / Central/State Government /local Bodies**

- Major Policy document prepared for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Government /local Bodies

<b>Sl. No.</b>	<b>Title of Major Policy document prepared</b>	<b>Date and year of acceptance of the Major Policy documents</b>	<b>Name of the body for which the policy was prepared</b>	<b>International/ National/Cent ral Govt./State Govt./Local Bodies.</b>	

**III(d) Fellowships, Awards and Invited lectures delivered in conferences/seminar****E.(i) Fellowship /Award :**

<b>Sl. No.</b>	<b>Title of the Award /Fellowship</b>	<b>International /National/ State /University level</b>	<b>Name of the ward or Fellowship awarding Academic Body</b>	<b>Date &amp;Year of achievement of Award/Fellowship</b>	

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E.(ii) Invited Lectures/paper

<b>Sl. No.</b>	<b>Title of the invited lecture /paper presented</b>	<b>Title of Conference/ Seminar with date</b>	<b>Organized by</b>	<b>Whether International/ National/State or University</b>
1.	NA	NA	NA	NA
2.	NA	NA	NA	NA
3.	NA	NA	NA	NA
	NA	NA	NA	NA

<b>III(F) Development of e-learning delivery process /material</b>				
<b>Sl. No.</b>	<b>Title of the Module</b>	<b>Course/Paper for which the module was prepared</b>	<b>Year and Date of presentation</b>	

**Declaration**

All above furnished information and claims are true and supported by necessary documents wherever required.

*Nikhil Anand*  
Signature with Date: *30/6/2022* .....